

# Uxbridge Public School District

Uxbridge, Massachusetts

*The Uxbridge Public Schools believe in equal employment and educational opportunities for its employees and students and does not discriminate on the basis of race, color, creed, national origin or sex in compliance with Title VI and Title IX or disability, in compliance with section 504/ADA or sexual orientation in compliance with G.L. c 151 and 157c.*

## **APPLICATION FOR SUPERINTENDENT**

### **Personal Information:**

Name \_\_\_\_\_

Home Phone: \_\_\_\_\_

Address \_\_\_\_\_

Office Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

Email: \_\_\_\_\_

How may we contact you?

at work

at home

by e-mail

by cell phone

### **Certifications Held**

Certification	State	Certification #

### **Current School District Information:**

Are you presently under contract to a school district? \_\_\_\_\_

If yes, when does your contract expire? \_\_\_\_\_

Name of District: \_\_\_\_\_

Position: \_\_\_\_\_

**Education Background (College/University Degrees):**

<b>Colleges/Universities:</b>	<b>Degree</b>	<b>Year</b>

**Professional Experience:**

<b>Dates (From/To):</b>	<b>School District:</b>	<b>Position</b>

**Other Relevant Work Experience and Achievements:**

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**The complete application process includes the following:**

- \_\_\_\_\_ 1. This completed and signed application form.
- \_\_\_\_\_ 2. An up-to-date resume.
- \_\_\_\_\_ 3. A copy of the candidate's Massachusetts Superintendent License.
- \_\_\_\_\_ 4. Evidence of highest degree earned (copy of diploma, transcripts, etc.).
- \_\_\_\_\_ 5. Three recent letters of reference (within the past three years preferred).

**ALL application documents listed above must be received by the Chair of the Uxbridge School Committee on or before February 29, 2012.**

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I understand that, under the requirements of the Massachusetts Open Meeting Law, should I become a finalist; certain facts of my application will become public information.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Send all information to:

**Uxbridge School Committee  
c/o Chairman Esposito  
21 South Main Street  
Uxbridge, MA 01569**

**Information about the Uxbridge Public School District can be found at [www.uxbridgeschools.com](http://www.uxbridgeschools.com)**